



possibility

an introduction to
Maharaji
and Knowledge

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One singular aspect of humanity transcends every cultural and physical barrier; one trait shared by all people from the beginning of history.

What is it that we all have in common?

We all have needs. We have physical needs such as hunger and thirst, as do all living things, but humans are not satisfied with mere survival. To be truly content, we require more. What we seem to require more of varies from culture to culture and continually changes with the times. There is however, a consistency; in one way or another, the things we desire all promise gratification.

Though we all search for it in our own individual ways, the pursuit of happiness is universal. People have an innate need to be content; to be satisfied in life. But how do we achieve this? Do we really achieve contentment, or do we only feel happy when our circumstances unfold favorably?

Maharaji speaks about a happiness that is not a result of the circumstances in one's life, but is available because one has life.

For over 30 years, Maharaji has been sharing this simple yet profound message with those who wish to hear it.

“It is possible to find unparalleled joy in this life.”

Maharaji

maharaji

Without advertising or charging fees to attend his speaking events, Maharaji has genuinely touched the lives of hundreds of thousands of people worldwide.

Maharaji does not teach a religion, dogma, or doctrine, nor is he the first person to impart this message. Many have done so before him, including his own father.

Maharaji was born in Hardwar, India in 1957. By the age of six, he had already begun speaking to the large crowds that would gather to hear his father. When his father passed away, Maharaji became the person to make this message available—though he was only eight years old. He continued speaking to large audiences in India throughout his childhood.

When he was just 13, Maharaji was invited to speak in London and Los Angeles. Ever since, he has journeyed to speak to those who want to listen, no matter where in the world they may live.

Touring around the world several times each year, Maharaji barely keeps pace with the increasing number of people who are moved by his message. In over 80 countries, people anticipate the chance to hear him speak, whether on video, or in person.

Whether addressing a crowd of over 70,000 in Delhi, India, or an intimate audience of 13 in Osaka, Japan, Maharaji speaks to people about something that is relevant to each individual, regardless of country, culture, or creed.

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“Knowledge in itself is just a way to go inside, to enjoy this existence, to be fulfilled in this life.”

Maharaji
(Brisbane, Australia 1998)

Maharaji offers more than words alone. He teaches a practical way to access and understand a profound inner experience.

“Knowledge,” as it called, is the means to know that feeling.

“Knowledge is way to be able to take all your senses that have been going outside all your life, turn them around and put them inside to feel and to actually experience you—not ideas, concepts, thoughts and suggestions. You are the one who needs to know and you are the one who will know. No more and no less. The obvious: what you are looking for is inside of you. The joy you are looking for is inside of you. The happiness that you are looking for is inside of you.”

Maharaji
(Washington DC, USA1994)

“Knowledge transcends the borders of language, nationality and cultures. The perspective of Knowledge is to take this lifetime and to achieve that one simple objective: to be fulfilled.”

Maharaji
(Barcelona, Spain. 1994)

in life, know that you can...

b e fulfilled

Maharaji:

“What is it, that in each human being shapes us to want the same? We seek and we will always seek, but what are we seeking? We want and we will always want, but what do we want? For as long as human beings have been on earth, there has always been that longing to be fulfilled.

There is no greater introduction to the heart than to remind you of what you already know. I’m not here to give you some new piece of information that you can debate or rate. This is not about religion. This is not about spirituality. In fact, there is no label in the world for it.

So, what do you know? You know about being happy—how you need that in this life. You know how you need joy. You know how contentment is important to you—that you dislike sadness. These are the simple rules that are yours, not somebody else's.

To be content, to be in joy, to be in happiness. What kind of happiness? Not the kind that is created, but the kind that dwells in the heart of every human being. The joy that already is—that doesn't need to be brought from somewhere else.

The process of awakening is not a process of creation. You don't have to create it. You awaken to that which already exists. Then, with your heart, awaken to the possibility of being fulfilled. Then, in this life, know that you can be fulfilled. Know that in this life, you can be content.”

that which you are looking for is...

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Maharaji:

“What do you, as a human being who has been given this gift of life, want? I am not the first person to make this statement—‘that which you are looking for is inside of you.’ It is the oldest statement, and the thing about this statement is that whenever it is said, it appears to be new—as if you have never heard it before, even though you have, again and again. That which you are looking for is inside of you.

It means that there is something here which I need to know. That my fulfillment is not far from me. That my contentment is not far from me. That my joy is not far from me. That my life is not far from me.

I carry within the key that will unlock all my locks. I carry within the answer that will answer all my questions. My understanding, my clarity, is within me. The shelter that I seek from the rain of this world is within me and is not far from me. And there is no greater truth than that.

I have seen it. I have travelled the world. I have gone from one country to another country where people don't speak the same language. The currency doesn't work, the way they drive is different, the way they conduct business is different. The way people look is different. Talk about differences. But amongst all those differences, I have seen a beautiful, simple similarity. And what is similar? That we all yearn for that beautiful thing within us.”

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Answers to the following frequently asked questions are taken from Maharaji's international speaking addresses (except question 8)

1. What is it that Maharaji offers?

“What I offer is a way to be able to go within and savor the beauty that is within you. I do not create the beauty. It is not a mental thing. It is not an imagination. It does not come from a book. It does not come from ideas. It is something already within you.”

(Copenhagen, Denmark. 1994)

“It is simple because it is already within you. It is profound because it defies every explanation. It is something that cannot be written about; it can only be felt. And you have the capacity to feel it.”

(Seattle, Washington, USA. 1994)

“I have no solution to the world problems. I have nothing new to tell you. Instead, I offer you one of the things that you have known for the longest time. That which you are looking for, and have looked for, and love, and admire is within you. And I offer a way to be able to reach that.”

(Wembley, UK. 1997)

2. What is Knowledge?

“This is the Knowledge of the self. Through this, you will learn, you will discover, and you will get in touch with what is within you.”

(Cotonou, Benin. 1998)

“Knowledge, in the simplest of terms, is a means to feel a feeling that is within the hearts of all human beings.”

(Curaçao, Netherlands Antilles. 1998)

3. What is so different about Knowledge?

“Knowledge is very different because here, it is not a deficiency that is pointed out. It is, in fact, what you have within you that is pointed out. That you are complete. That within you is the joy of all joys.”

(Cotonou, Benin. 1998)

“When you can find out what it is within you, something shifts. And that’s the difference. There can be that simple enjoyment in you. Why? Because the thirst for that enjoyment is also within you.”

(Phoenix, Arizona, USA. 1994)

4. Will Knowledge solve my problems?

“Knowledge cannot help your problems. You have to work with your problems and deal with them. They are going to come and they are going to go. Knowledge is something very specific. Knowledge allows you to have an experience of what is already inside you. No more and no less. It will not make any changes in your life. You have to do that.”

(Versailles, France. 1992)

5. Is Knowledge a religion?

“Knowledge is not spiritual, nor is it a religion. Knowledge belongs in neither of those two categories. Knowledge says there is a consciousness inside of you, that you are complete.”

(Curaçao, Netherlands Antilles. 1998)

6. Is there any cost for Knowledge?

“Knowledge is free. It is free because the feeling is already inside you. I am not creating it. I am not manufacturing it. What you have, you already own.”

(New York, USA. 1994)

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“There is no charge for Knowledge because it is priceless. It would cost too much. It is a gift from one heart to another heart.”

(Hong Kong, China. 1995)

7. If this experience is already within me, then why don't I know it?

“Our eyes are capable of seeing everything except themselves. To see your own eyes, you need a mirror. Knowledge enables you to look and see your true self, to look and see what is within you. This is not from a book. This is not someone's philosophy. This is for you to appreciate, for you to enjoy.”

(Rome, Italy. 1994)

8. Is everyone who receives Knowledge happy with it?

Not everyone who receives Knowledge is satisfied with what they have received. Sometimes a person's own expectations may be different than what Knowledge actually offers. For instance, someone thinking that Knowledge may take away a physical ailment would become disillusioned very quickly. Maharaji asks that those who want Knowledge take the time to learn about what is being offered, and the kind of personal effort that is needed, by listening to what he has to say. This preparation greatly improves an individual's chances to enjoy Knowledge. Nonetheless, Maharaji often makes it known in his talks that, “If you like it—fine, if you don't like it—fine.” The practice of Knowledge has always been a matter of personal choice and interest.

finding out more

For someone who wants to learn more, the best way is by listening directly to Maharaji's message. A preparation time of several months is suggested. This helps ensure that a person has an understanding of what Knowledge is and if he or she wants it. Maharaji's talks are videotaped and made available through screenings in many locations around the world as well as through direct sales. Anyone sincerely looking to further his or her understanding of Maharaji's message is welcome.

Please find the contact number for your area listed below

Adelaide	(08) 8333 2569
Brisbane	(07) 3371 0776
Byron Bay	(02) 6680 3875
Cairns	(07) 4093 7419
Canberra	(02) 8250 9159
Gold Coast	(07) 5523 1170
Hobart	(03) 6236 2981
Ipswich	(07) 3241 5291
Melbourne	(03) 9513 8810
Perth	(08) 9279 4748
Sunshine Coast	(07) 3241 5285
Sydney	(02) 9568 6014
Sydney (Hindi)	(02) 9740 8239

“If you want to know more, come and listen. First, think, ‘Do I even want this or not?’ And if you don’t want it, you don’t want it. But if you want it, then listen. You’ll have questions. Get those questions answered. You’ll have doubts. Get rid of those doubts. When you are satisfied and you feel that, yes, this is what you want, then you will receive this Knowledge.”

Maharaji
(Grand Baie, Mauritius. 1996)

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